

EARLY BIRD & ADVANCE REGISTRATION & HOUSING INFORMATION

January 24–28, 2014: ALA Midwinter Meeting, Philadelphia, PA

Early Bird Registration deadline is November 6, 2013

Advance Registration deadline is January 15, 2014



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REGISTRANT INFORMATION All mailings concerning the Midwinter Meeting will be sent to you at the address you provide below:

I AM A FIRST-TIME ATTENDEE

Member Number _____

First Name _____

Last Name _____

Position/Title _____

Organization Name _____

Address _____

City _____

State _____ Zip Code _____

Country _____ Daytime Phone _____

Fax _____ Email _____

THE ABOVE MAILING ADDRESS IS: **HOME** **WORK**

Attendees may receive exciting advance information from exhibitors like invitations, contests and other hot news.

COUNT ME IN! **YES** **NO**

BADGE INFORMATION Complete the information below, abbreviating as needed. Write clearly and please do not exceed the maximum characters.

FIRST NAME _____
(15 characters)

LAST NAME _____
(15 characters)

TITLE _____
(40 characters)

INSTITUTION/ORGANIZATION _____
(25 characters)

CITY _____ **STATE** _____
(25 characters)

IF YOU HAVE A PHYSICAL OR COMMUNICATION NEED that may affect your participation in the Midwinter Meeting activities, please contact Yvonne McLean at ymclean@ala.org, no later than November 22, 2013. We cannot ensure the availability of appropriate accommodations without prior notification of need.

I need and will contact Yvonne McLean at ymclean@ala.org, to discuss accommodations, no later than November 22, 2013.

PLEASE NOTE NO WHEELED CARTS IN THE EXHIBITS Wheeled carts are not allowed on the Exhibit Floor—they are a trip hazard on the busy exhibit floor. A bag/coat check is available in the convention center for these bags. This includes carts, briefcases with wheels—any wheeled cart or bag that must be pushed or pulled. Strollers are only allowed if there is a child in them at all times.

PHOTOS/VIDEOS Your registration constitutes permission to utilize photos/videos taken of you at the event for news, promotion and similar purposes.

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SECTION 1. MIDWINTER MEETING REGISTRATION

Please check off your selection and insert the appropriate fee in "Amount Due."

REGISTRATION TYPE	BEFORE NOVEMBER 6, 2013	ADVANCE	ONSITE	AMOUNT DUE
ALA Personal Member*/Division Member*/Retired Member*	<input type="checkbox"/> \$ 175	<input type="checkbox"/> \$ 195	<input type="checkbox"/> \$ 215	\$
ALA Student Member**	<input type="checkbox"/> \$ 70	<input type="checkbox"/> \$ 77	<input type="checkbox"/> \$ 85	\$
Non-Member	<input type="checkbox"/> \$ 275	<input type="checkbox"/> \$ 300	<input type="checkbox"/> \$ 330	\$
Exhibits Only Badge For Saturday–Monday use only	<input type="checkbox"/> \$ 35	<input type="checkbox"/> \$ 35	<input type="checkbox"/> \$ 35	\$
One Day Full Conference	<input type="checkbox"/> \$ 140	<input type="checkbox"/> \$ 140	Select day: FRI SAT SUN MON	\$
One Day Student Full Conference	<input type="checkbox"/> \$ 60	<input type="checkbox"/> \$ 60	Select day: FRI SAT SUN MON	\$
One Day Retired Full Conference	<input type="checkbox"/> \$ 90	<input type="checkbox"/> \$ 90	Select day: FRI SAT SUN MON	\$

*must show proof of ALA membership

**must show proof of ALA library student membership

TOTAL FROM SECTION 1: \$ _____

SECTION 2. INSTITUTES AND OPTIONAL EVENTS

Include the event code found online, the price of your event and the number of tickets you wish to purchase, then put the final amount in the "Amount Due" column. Add up all your events and put that amount in the "Total from Section II" column. Please print clearly.

EVENT CODE	PRICE PER TICKET	# OF TICKETS	AMOUNT DUE
	\$	x	= \$
	\$	x	= \$
	\$	x	= \$
	\$	x	= \$
	\$	x	= \$

TOTAL FROM SECTION 2: \$ _____

SURVEY Please complete the survey, circling one item per category

01 PRINCIPAL PRODUCT INTEREST

- 01 Book, Periodicals, Documents
- 02 Library Automation
- 03 Equipment, Furniture, Shelving
- 04 A/V Equipment/Materials
- 05 Services
- 06 Other Products and Services

02 PURCHASING DECISION-MAKING ROLE

- 01 Final
- 02 Specify
- 03 Recommend
- 04 No Role
- 05 Don't Know

03 PURCHASING PLANS NEXT 12 MOS.

- 01 \$0-49,999
- 02 \$50-99,999
- 03 \$100-249,999
- 04 \$350-499,999
- 05 \$500-999,999
- 06 \$1 million +
- 07 Don't Know

04 OPERATING EXPENDITURES

- 01 \$0-499,999
- 02 \$500-999,999
- 03 \$1 mil-1,999,999
- 04 \$2 mil-4,999,999
- 05 \$5 mil +
- 06 Don't Know

05 PLEASE SELECT ANY OF THE FOLLOWING THAT DESCRIBES YOU:

- 01 Blogger (Topic: _____)
- 02 Educator
- 03 Bookseller
- 04 Librarian
- 05 Library Staff
- 06 Other Allied Professional: _____

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SECTION III: HOUSING DEADLINE DECEMBER 19, 2013

You must be registered for the Midwinter Meeting to book your housing. This section is not valid without the attached registration form or a registration number (found on your online registration). Credit card information is required to confirm your hotel reservation. **DO NOT DUPLICATE FORMS.** If sharing room(s) designate one person to send request. Be sure to include your e-mail address.

REGISTRATION NUMBER (IF AVAILABLE) _____

ARRIVAL DAY/DATE _____ **DEPARTURE DAY/DATE** _____

OCCUPANT(S) (Please do not duplicate. If sharing a room, designate one person to complete form.) Print last name first.

1 _____ 2 _____ 3 _____ 4 _____

HOTEL CHOICES (Please print name and number of hotel as listed on Hotel Locator Map)

1 _____ 2 _____ 3 _____ 4 _____

ROOM PREFERENCE Bedding requests are based on availability. Every effort will be made to accommodate requests.

Single (one person/one bed) *Double (two people/one bed)* *Double/double (two people, two beds)*

Triple (three people/1-2 beds) *Quad (four people/two beds)*

Requires ADA accessible room *Mobility* *Hearing impaired* *Visually impaired*

IMPORTANT NOTES

- Rooms are assigned on a “first come/first served” basis and room availability for your arrival/departure.
- Photocopy this form if more than one room is required. Please do not request multiple rooms on one form. * Failure to check into your hotel on the scheduled date of your arrival will result in the cancellation of your reservation and a charge equal to one night’s room and tax to the credit card used to guarantee your reservation.
- Please review your onPeak confirmation for all changes and/or cancellation information concerning your hotel reservation once your room is confirmed. All changes and/or cancellations prior to **January 16, 2014** must be made through onPeak. Starting, **January 18, 2014**, changes and cancellations must be made direct to the hotel at least 7 days prior to arrival date.
- Reservations are not confirmed until onPeak has a valid credit card on file.

PAYMENT INFORMATION

Add the total sum from sections 1 and 2, and enter here: **TOTAL AMOUNT ENCLOSED: \$** _____

PAYMENT INFORMATION

Check the type of payment enclosed:

(Credit card included below for room guarantee only. If paying by credit card, your signature indicates that you agree to the terms of the cancellation policy.)

Check

Visa

Mastercard

American Express

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Credit Card Number

Expiration Date

(must be 1/14 or later)

Cardholder’s Signature

CANCELLATION POLICY: Registration cancellations must be sent in writing, postmarked by December 6, 2013, to ALA Registration, c/o Compu-Systems, PO Box 6271, Broadview, IL 60155-6271. Fax: 708-344-4444. There is a handling fee of \$25 for each registration item cancelled, and no refunds for cancellations postmarked after December 6. We cannot offer refunds for Exhibits Only badges. Refunds are processed after the conference.